

**Tipp City Mum Festival  
2010 Merchant Mart Contract**

This agreement is made between \_\_\_\_\_ (Vendor Name) and the Tipp City Mum Festival, Inc. (TCMFI). Where as Vendor desires to operate a merchant booth as described below at the 2010 Tipp City Mum Festival on Sept 24<sup>th</sup> through 26<sup>th</sup>, 2010. The vendor agrees to the following terms and conditions.

- (1) The Vendor shall pre-pay (prior to May 1, 2010), with a copy of this agreement a non-refundable fee of \$60.00 per space, in the form of a check made payable to the TCMFI. Anyone making a payment after May 1, 2010 will be subject to an additional fee of \$15.00 (or full payment of \$75.00).**
- (2) The vendor shall indemnify and save harmless the TCMFI, its volunteers and or the city of Tipp City against all loss, expense, damage claims, injuries, causes of action, attorney fees, and court costs which may occur or be sustained by or arise from the operation of said booth by vendor in connection with the 2010 Tipp City Mum Festival.
- (3) The vendor shall also carry any appropriate liability insurance to cover all claims, which may arise against vendor related to participation in the 2010 Tipp City Mum Festival.
- (4) Vendor also agrees not to sell any cans of string spray, caps, live animals, or knives at the 2010 Tipp City Mum Festival.
- (5) Failure to abide by the above conditions will prohibit the said vendor from participating in any future Mum festivals, and it may be necessary for the said vendor to leave the festival before its completion.

Contact person for vendor \_\_\_\_\_

Address or Vendor \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # (\_\_\_\_) \_\_\_\_\_

Email address \_\_\_\_\_

**(If a self-addressed stamped envelope is not mailed your confirmation will be in e-mail format)**

Number of spaces rented \_\_\_\_\_; each space will be a 12 ft frontage.  
(Depth varies due to trees in the park)

Electric need (Yes or No) circle one. If yes, how many Amps \_\_\_\_\_

Tent Size (include awnings) \_\_\_\_\_

Items to be sold (be specific) \_\_\_\_\_

Signature of vendor (indicates agreement with all above terms and conditions approved):  
**Send your Application, Payment for desired number of spaces, and self-addressed stamped envelope to: 50 Estates Dr. Tipp City, Oh 45371 to mail you a confirmation letter.**

.....For Committee Use Only.....  
Date received \_\_\_\_/\_\_\_\_/\_\_\_\_ Check # \_\_\_\_\_ Amt remitted \_\_\_\_\_  
Space# \_\_\_\_\_ Mailed Confirmation \_\_\_\_/\_\_\_\_/\_\_\_\_